

TRIPURA PUBLIC SERVICE COMMISSION
AGARTALA

No.F. 9(2-3)-EXAM/TPSC/2011

AGAERTALA
20.07.2011

NOTIFICATION

The next Departmental Examination for Executive Engineer /Assistant Engineer Junior Engineer in Civil, Electrical and Mechanical Engineering Branches of all Departments of the State Government will be conducted by the Tripura Public Service Commission on and from **25th September,2011**. All Officers desirous of appearing at this Examination are requested to send Advance Copy of application in the prescribed form (enclosed) direct to the Secretary, Tripura Public Service Commission with Application Fees of Rs.150/- by Indian Postal Order payable to the Secretary, TPSC at Agartala Head Post Office OR Bank Draft/Banker Cheque drawn in favour of the Secretary, TPSC payable at any branch of Nationalized Bank at Agartala by the **20th August,2011**. The original application through proper channel should reach Commission's Secretariat by **27th August,2011**.

Application received after the closing date will not be entertained in any case. Programme of the Examination along with the Admission Certificate will be sent to the candidates in due course.

Sd/-
SECRETARY
TRIPURA PUBLIC SERVICE COMMISSION

Schedule - B
See Rule-3(i)

APPLICATION FORM

From:

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To
The Secretary,
Tripura Public Service Commission,
Agartala.

Through the _____ Secretary _____ Government of Tripura.

Sir,

With reference to the Rules for the conduct of Tripura Engineering Officers Departmental Examination, I have the honour to report my intention to appear at the Departmental Examination as Executive Engineer/Assistant Engineer/Junior Engineer to be held on and from _____ in the following subject(s): -

1. _____ 2. _____

Name of Branch : - Civil/Mechanical/Electrical

Centre : - AGARTALA

Name in full (in capital letters) :-

Designation :-

Post held on : - Regular basis/ad-hoc basis/Fixed pay basis.

Name of Department :-

Place of present posting :-

Application fee :- Rs. _____ bearing IPO/Bank Draft/ Banker
Cheque No. _____
Dated _____

I declare that I have already passed the following paper:-

SL.NO.	PAPER PASSED	MONTH & YEAR
i.		

NB- Strike out whatever not applicable.

Yours faithfully,

(_____)

Advance copy to :-

The Secretary, Tripura Public Service Commission, Agartala.